# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	DEWAN BADRINATH VIDYA MANDIR, AMARVILLA	
2	AFFILIATION NO.(IF APPLICABLE)	730078	
3	SCHOOL CODE (IF APPLICABLE)	23575	
4	COMPLETE ADDRESS WITH PIN CODE	155, GARDEN AVENUE TALAB TILLO JAMMU 180016	
5	PRINCIPAL NAME	RANJU MALHOTRA	
6	PRINCIPAL QUALIFICATION	M.A.,B.ed	
7	SCHOOL EMAIL ID	director@dbntrust.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419249723	

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dbnschools.com/admin_panel/files/720243024633.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dbnschools.com/admin_panel/files/620231502394.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dbnschools.com/admin_panel/files/6202310036538.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dbnschools.com/admin_panel/files/720243022899.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dbnschools.com/admin_panel/files/72024303826.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://dbnschools.com/admin_panel/files/72024306761.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://dbnschools.com/admin_panel/files/720243019601.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://dbnschools.com/admin_panel/files/72024308648.pdf

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.dbnschools.com/admin_panel/files/620242702573.pdf
2	ANNUAL ACADEMIC CALENDER	https://dbnschools.com/admin_panel/files/720243057291.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dbnschools.com/admin_panel/files/6202310033927.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dbnschools.com/admin_panel/files/6202310018843.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dbnschools.com/admin_panel/files/72024303146.pdf

### D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RANJU MALHOTRA
2	TOTAL NO. OF TEACHERS	40
	PGT	9

	TGT	12	
	PRT	19	
3	TEACHERS SECTION RATIO	1:40	
4	DETAILS OF SPECIAL EDUCATOR	shahbaz choudhary	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs Deepika Chawla	

## **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	27	27	100	GOOD

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	41	97.61	GOOD

### E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5310
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	19 & 480
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 725
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=gj- 7OfOiiul&feature=youtu.be