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DEWAN BADRI NATH VIDYA MANDIR, AMARVILLA Affiliated to CBSE, New Delhi

155, Garden Avenue Talab Tillo, Jammu - 180016

Tele: 2554200, 9103116701, E-mail: office.av@dbntrust.in, Website: www.dbnschools.org

TRANSFER CERTIFICATE

| D- | ok No. | 002 | | | | T.C.NQ | | |
|---------|--|---|---|-----------------------|---------|-------------------|--|--|
| Bo | OK NO. | 002 | | | | Admission No. 201 | 6141 | |
| 1. | Name o | of the Student | KHUSH. | I SHARM | | | priyani kakala di Taranga ka | |
| 2. | Mother's Name Baleli Devi | | | | | | | |
| 3. | Father's/Guardian's Name Ratesh Shaging | | | | | | | |
| 4. | | Nationality Inclian | | | | | | |
| 5. | Whethe | Whether the candidate belongs to Scheduled Caste or Scheduled Tribe or OBC? | | | | | | |
| 6. | Date of | Date of first admission in Class 01-04-2016 | | | | | | |
| 7. | Date of Birth (in Christian Era) according to admission register (in figures) 09-01-2004 | | | | | | | |
| | in word | s Nine | January | , Two Th | ousand | Four | AND THE PROPERTY OF THE PARTY O | |
| 8. | | | upil last studied ${\color{red} {\it 0}}$ | | | | | |
| 9. | School | /Board Annua | al Examination last | t taken with result | Pass | | MITTO MICEORE PERSONS | |
| 10. | | | | same class? | | 4.9 | | |
| 11. | Subjec | its studied <u>f</u> | nglish, | Mathemat | ice, Ph | sics, Chems | stry | |
| • | So | Physi | cal Edus | ation. | | | 0 | |
| 12. | Whether qualified for promotion to higher class if so to which class? | | | | | | | |
| 13. | Month | Month upto which the pupil has paid school dues March, 2021 | | | | | | |
| 14. | Any fee | Any fee concession availed of, if so the nature of such concession | | | | | | |
| 15. | Total N | o. of working | days | | | | | |
| 16. | Total No | o. of working | days present | <u> </u> | | | | |
| 17. | | Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) | | | | | | |
| 18. | Games played or co-curricular activities in which the pupil usually took part (mention achievement level | | | | | | | |
| 40 | therein |)* | ^ 1 | | | | | |
| 19. | | | Grood | 2 0 - 2 | | | *************************************** | |
| 20. | | Application fo | | - 4- 202 | | | | |
| 21. | | Issue of Certi | 4 | y- 202 | 00+ | 11 | | |
| 22. | | • | ne school <u>† 090</u> | - will | or the | ties | | |
| 23. | Any other | er remarks_ | | | | | | |
| | | 1 | | Justen ! | 4 | out to | dal: | |
| Book | | BUT . | | hecked by ignature | 111 | Principal Vidy | a Mandir. | |
| Signa | | | | Full Name and Designa | tion | Dewan Basighature | Iammii | |
| (Full I | Name and | Designation 202 | | a pr | y 965 | - many and and | - 1741115 | |

(Transfer Certificate should be issued only under the signature of regular Principal/Grade II Principal.