## D. B. N. VIDYA MANDIR AM AFFILIATED TO CBSE, New Delhi

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## **TRANSFER CERTIFICATE**

| Bool      | ς Ņo.  | 0 Ū 4                                 |  | T.C. NO  | 337                                      |
|-----------|--|---------------------------------------|--|--|--|
|           | *.   |                                       |  | Admission No.  | 2016539                                  |
| 1.        | Name of  | the Student ONAKS                     | CHANNA   |  |  |
| 2.        |  | Name Justi C                          |  |  |  |
| 3.        |  | 71                                    | neal Channa  |  |  |
| 4.        |  | ity Indian                            | THE COUNTY OF  |  |  |
| 5.        |  |                                       | Scheduled Caste or Scheduled Tribe or  | OBC?   | i i                                      |
| 6.        |  | irst admission in Class               |  |  |  |
| _         | Date of F  | Rith (in Christian Fra) acco          | ording to admission register (In figures)_   |  | 4  |
| 7<br>, ,  |  |                                       | mber Two Thouse  |  |  |
| 8.        |  | which the pupil last studie           |  |  |  |
| 9.        |  |                                       | last taken with result Pass  | 44   |  |
| و.<br>10. |  | failed, if so once/twice in           |  |  | . I result to                            |
| 11.       | Subject  | studied Emplied                       | Poliscience, Soc   | idoou . Eco  | nomices                                  |
| 11.       | P. E   | Studios ( AND STA                     | 100.00.00  | 00   |  |
| 12.       |  |                                       | higher class if so to which class?   |  | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 13.       |  |                                       | id school dues Manch 120   | 93   | 1.                                       |
| 14.       | Any fee o  | concession availed of, if so          | the nature of such concession  |  |  |
| 15.       |  | of working days                       |  |  |  |
| 16.       | Total No.  | of working days present_              | 124 days.  |  |  |
| 17.       | Whether  | NCC Cadet/Boy Scout/Git               | rl Guide (Details may be given)  |  | 10 - 1-14                                |
| 18.       | Games p  | layed or co-curricular activ          | vities in which the pupil usually took part  | (mention achievement le  | evel therein)*                           |
| + 4       | . W  |                                       | and the state of t |  | \$ 17 h                                  |
| 19.       | General (  | Conduct Crood                         |  |  | A 1.44.9                                 |
| 20.       | Date of A  | pplication of Certificate             | 8-07-2023  |  |  |
| 21.       | Date of Is   | ssue of Certificate                   | 8-07-2023  |  |  |
| 21.       | Reason fo  | or leaving the school                 | wither Studies   |  |  |
| 22.       | Any Othe   | er remarks                            | by the second se | 7.3  | · · · · · · · · · · · · · · · · · · ·    |
| e y       | 1  |                                       |  | a si   |  |
| or or o   | iny last   |                                       | (2.3 m)  | Principal princi | Mya Mandis                               |
| Book      | WHIT.  | PAJPUT                                | Checked by   | Principal 3 6 1  | illo, Janua                              |
| Prepa     |  | · · · · · · · · · · · · · · · · · · · | Signature (Full Name and Designation)  | Signature With Seal and  | Name                                     |
|           | lame and D   | Designation)                          | The control of the second of t |  |  |
| Date_     | The state of the s | <del></del>                           |  | * * * * * * * * * * * * * * * * * * *  |  |