



D. B. N. VIDYA MANDIR AMARVILLA

AFFILIATED TO CBSE, New Delhi

155, Garden Avenue Talab Tillo, Jammu - 180016

Tele : 0191-2554200, 0191-7962614, 9419249723 E-mail : office.av@dbntrust.in, Website : www.dbnschools.com

TRANSFER CERTIFICATE

Book No. **005**

T.C. NO. **434**

Admission No. **2016696**

- Name of the Student **ASHMIT KUMAR**
- Mother's Name **MONIKA VERMA**
- Father's/Guardian's Name **VINAY KUMAR**
- Nationality **Indian**
- Whether the Candidate belongs to Scheduled Caste or Scheduled Tribe or OBC ? **—**
- Date of first admission in Class **XI (07-07-2022)**
- Date of Birth (in Christian Era) according to admission register (In figures) **12-09-2006**
in words **Twelve September Two Thousand Six**
- Class in which the pupil last studied **XII**
- School/Board Annual Examination last taken with result **Pass**
- Whether failed, if so once/twice in the same class? **—**
- Subject studied **English, Pol. Science, History, Sociology**
J.P.
- Whether qualified for promotion to higher class if so to which class? **—**
- Month upto which the pupil has paid school dues **31st March, 2024**
- Any fee concession availed of, if so the nature of such concession **Nil**
- Total No. of working days **180 days**
- Total No. of working days present **167 days**
- Whether NCC Cadet/Boy Scout/Girl Guide (Details may be given) **—**
- Games played or co-curricular activities in which the pupil usually took part (mention achievement level therein)* **—**
- General Conduct **Good**
- Date of Application of Certificate **15-05-2024**
- Date of Issue of Certificate **19-07-2024**
- Reason for leaving the school **Further Studies**
- Any Other remarks **—**

RUNIT RAJPUT
Book No. _____
Prepared by _____
Signature _____
(Full Name and Designation)
Date **19/7/24**

B. Singh
Checked by _____
Signature _____
(Full Name and Designation)

Principal
Prin. Badrinath Vidya Mandir,
Signature _____
Talab Tillo, Jammu
With Seal and Name

(Transfer Certified should be issued only under the signature of regular Principal/Grade II, Principal.)

