CBSE Affillation No.: 730078

D. B. N. VIDYA MANDIR AMARVILLA

AFFILIATED TO CBSE, New Delhi

155, Garden Avenue Talab Tillo, Jammu - 180016

005

TRANSFER CERTIFICATE

| Book No.                      |                         |  | T.C. NO.   | 426                                   |
|-------------------------------|-------------------------|--|--|---------------------------------------|
|                               |                         | •  | Admission No.  | 2016703                               |
| 1. Name of the S              | tudent Sum              | RiTi   |  |                                       |
| 2. Mother's Nam               | e PARA                  | M TEET   | R  | -                                     |
| 3. Father's/Guar              | dian's Name_RA          | VINDER KUMA  | R  |                                       |
| 4. Nationality                | India                   | to be and the                                      |  | · · · · · · · · · · · · · · · · · · · |
| 5. Whether the C              | andidate belongs to s   | Scheduled Caste or Scheduled Tribe                 | e or OBC? S.C.   |                                       |
| ,                             |                         | XI (27-04-202                                      | <u>)</u>   |                                       |
| 7. Date of Birth (            | n Christian Era) acco   | ording to admission register (In figure            | es) $01 - 02 - 2$  | 006                                   |
| in words                      | inst of F               | eb, two thoun                                      | and Six  |                                       |
| 8. Class in which             | the pupil last studied  | XII  |  |                                       |
| 9. School/Board               | Annual Examination      | last taken with result Pans                        |  | <u> </u>                              |
|                               | , if so once/twice in t |  | Ted-Jane 1 "   |                                       |
|                               | a English,              | Pol· Science, H                                    | istory, Soc  | calogy                                |
| 1                             | IE ()                   |  | V  | 2 UV                                  |
|                               |                         | higher class if so to which class?                 |  |                                       |
|                               |                         | id school dues 5 M AA                              | ch 2024  |                                       |
| 14. Any fee conce             | ssion availed of, if so | the nature of such concession                      | No.  |                                       |
| 15. Total No. of w            | orking days             | 140  | ·  |                                       |
|                               | orking days present_    | 173  | Heart with   |                                       |
|                               |                         | rl Guide (Details may be given)                    |  |                                       |
| 18. Games played              | or co-curricular activ  | vities in which the pupil usually took             | part (mention achievement  | level therein)*                       |
|                               | 6                       |  |  |                                       |
| 19. General Cond              | 101                     | 1004   |  |                                       |
|                               | ation of Certificate    | 15-01-2  | n2 U   | - 11 V                                |
| 21. Date of Issue             |                         | de de ette   | (+1, D.  |                                       |
| 21. Reason for lea            | ving the school         | Jos flames   | 31409  |                                       |
| 22. Any Other ren             | narks                   |  | Ser 1  |                                       |
|                               |                         |  | in the same of the |                                       |
|                               | *                       | Judena Bhan  | Principal Vidya  | Waudii                                |
| Book No.                      | cl i                    | Checked by Signature                               | Principal Princi | 1 /4                                  |
| Prepared by Signature         | u J z ana               | (Full Name and Designation)                        | Amai With Seal and   | Name                                  |
| (Full Name and Designate Date | nation)                 |  |  |                                       |
| -1-12-                        | (Transfer Certified sh  | ould be issued only under the signature of regular | Principal/Grade II Principal.)   | 1 Mil                                 |