



Estd : 1963

# DEWAN BADRINATH VIDYA MANDIR AMARVILLA

CBSE Affiliation No. 730078

155, GARDEN AVENUE, TALAB TILLO, JAMMU - 180016

PHONE NO: 0191-2554200, 0191-7962614; EMAIL: director@dbntrust.in

Website: www.dbnschools.com

School Code : 23575

## TRANSFER CERTIFICATE

Book No. : 46

TC No. 326

Admission No.: 2016718

|                                                                                                                           |                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 1. Name of Pupil                                                                                                          | DAIWIK CHOPRA                                                   |
| 2. Father's / Guardian's Name                                                                                             | MR MOHIT INDER CHOPRA                                           |
| 3. Mother's Name                                                                                                          | MRS NANDANA                                                     |
| 4. Nationality                                                                                                            | INDIAN                                                          |
| 5. Whether the candidate belongs to SC,ST,OBC                                                                             | -                                                               |
| 6. Date of first admission in Class :                                                                                     | 01/09/2022                                                      |
| 7. Date of Birth (in Christian Era) according to Admission Register (in figures)                                          | 23/07/2008                                                      |
| (In words)                                                                                                                | Twenty Third July Two Thousand Eight                            |
| 8. Class in which the pupil last studied                                                                                  | 12                                                              |
| 9. School / Board Examination last taken with Result                                                                      | CBSE                                                            |
| 10. Whether failed , if so, once / twice in the same class:                                                               | NO                                                              |
| 11. Subjects studied :                                                                                                    | ENGLISH, ACCOUNTANCY, BUSINESS STUDIES, MATHEMATICS & ECONOMICS |
| 12. Whether qualified for promotion to the higher class if so, to which class                                             | Granted<br>(in figures) HIGHER CLASS (in words) HIGHER CLASS    |
| 13. Month upto which the pupil has paid school dues :                                                                     | MARCH 2026                                                      |
| 14. Any Fee concession availed of ? if so the nature of such concession                                                   | SIBLING                                                         |
| 15. Total No. of working days :                                                                                           | 170                                                             |
| 16. Total No. of working days present :                                                                                   | 153.0                                                           |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide (Details may be given)                                                     | No                                                              |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level there in) | CLASSROOM ACTIVITIES                                            |
| 19. General conduct                                                                                                       | -                                                               |
| 20. Date of application for certificate                                                                                   | 10/06/2026                                                      |
| 21. Date of issue of certificate                                                                                          | 13/06/2026                                                      |
| 22. Reasons for leaving the School                                                                                        | FURTHER STUDIES                                                 |
| 23. Any other remarks                                                                                                     | .....                                                           |

Prepared by Gourav Gupta  
Signature G. Gupta  
(Full Name and Designation)  
Date: 13.06.2026

Checked by Pashu Singh  
Signature Pashu Singh  
(Full Name and Designation)

Principal  
Dewan Badrinath Vidya Mandir  
Amarvilla Talab Tillo, Jammu  
Signature  
With Seal and Name

(Transfer Certified should be issued only under the signature of regular Principal/Grade II Principal)