



Estd : 1963

DEWAN BADRINATH VIDYA MANDIR AMARVILLA

School Code : 23575

CBSE Affiliation No. 730078

155, GARDEN AVENUE, TALAB TILLO, JAMMU - 180016

PHONE NO: 0191-2554200, 0191-7962614; EMAIL: director@dbntrust.in

Website: www.dbnschools.com

TRANSFER CERTIFICATE

Book No. : 42

TC No. 322

Admission No.: 2016982

1. Name of Pupil	SADHNA VERMA
2. Father's / Guardian's Name	MR SUBASH CHANDER
3. Mother's Name	MRS RITA KUMARI
4. Nationality	INDIAN
5. Whether the candidate belongs to SC,ST,OBC	—
6. Date of first admission in Class :	31/05/2024
7. Date of Birth (in Christian Era) according to Admission Register (in figures)	23/02/2008
(In words)	Twenty Third February Two Thousand Eight
8. Class in which the pupil last studied	12
9. School / Board Examination last taken with Result	CBSE
10. Whether failed , if so, once / twice in the same class:	NO
11. Subjects studied :	ENGLISH, HISTORY, POLITICAL SCIENCE, SOCIOLOGY & PHE
12. Whether qualified for promotion to the higher class if so, to which class	Granted
(in figures)	HIGHER CLASS
(in words)	HIGHER CLASS
13. Month upto which the pupil has paid school dues :	MARCH 2026
14. Any Fee concession availed of ? if so the nature of such concession	NA
15. Total No. of working days :	139
16. Total No. of working days present :	129.0
17. Whether NCC Cadet / Boy Scout /Girl Guide (Details may be given)	No
18. Games played or extra curricular activites in which the pupil usually took part (mention achievement level there in)	CLASSROOM ACTIVITIES
19. General conduct	GOOD
20. Date of application for certificate	08/06/2026
21. Date of issue of certificate	08/06/2026
22. Reasons for leaving the School	FURTHER STUDIES
23. Any other remarks	

Prepared by
Signature *G. Gupta*
(Full Name and Designation)
Date...09.06.2026.....

Checked by *Rashmi Singh*
Signature *Rashmi Singh*
(Full Name and Designation)

Principal
Dewan Badrinath Vidya Mandir,
Amarvillla Talab Tillo, Jammu
Signature
With Seal and Name

(Transfer Certified should be issued only under the signature of regular Principal/Grade II Principal)